

SAINT GEORGE'S EPISCOPAL CHURCH, ASTORIA



The Holy Eucharist: Rite Two
Eleventh Sunday after Pentecost: Proper 13
August 4, 2024 10am

Welcome to Saint George's Church. This bulletin contains everything you need to fully participate in the liturgy, but please don't hesitate to ask for assistance.

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PRELUDE

Lento

Ch. H. Rinck

All stand at the sound of the bell.

PROCESSIONAL HYMN *People of God, gather together* (VF 109)

1 People of God, gather together,
come, let us sing on this glorious
day.
Shouting abroad praise to the
Maker,
come and with body and soul let us
pray.
Come, let us join in the heavenly
dance,
praising in joyous celebration.

2 Hearing God's word, heeding the
message,
come and rejoice as we answer the
call.
With one accord, made in God's
image,
come in community, welcoming all.
Come, let us join in the heavenly
dance,
praising in joyous celebration.

3 Bearing your gifts, enter God's

presence;
come, let us share in the heavenly
feast.
Mending all rifts, healing divisions,
come
and from sorrows and hurts be
released.
Come, let us join in the heavenly
dance,
praising in joyous celebration.

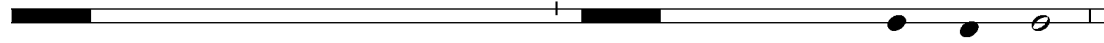
4 Women and men, harmony
blending,
come, swell the chorus in loving
accord.
Raising again thanks never ending,
come to the God who is Wisdom and
Word.
Come, let us join in the heavenly
dance,
praising in joyous celebration

The people standing, the Celebrant says

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (S277)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church;
and, because it cannot continue in safety without your help, protect
and govern it always by your goodness; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: 2 Samuel 11:26-12:13a

The People are seated.

A reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader **The Word of the Lord.**

People **Thanks be to God.**

PSALM 51:1-13 *Miserere mei, Deus*

Said responsively by whole verse

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness ***
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 **Against you only have I sinned ***
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 **Indeed, I have been wicked from my birth, ***
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; ***
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 **Hide your face from my sins ***
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 **Cast me not away from your presence ***
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

SECOND READING: Ephesians 4:1-16

A reading from the letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made

captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN *Put forth, O God, thy Spirit's might* (H 521)

1 Put forth, O God, thy Spirit's might
and bid thy Church increase,
in breadth and length, in depth and
height,
her unity and peace.

2 Let works of darkness disappear
before thy conquering light;
let hatred and tormenting fear
pass with the passing night.

3 Let what apostles learned of thee
be ours from age to age;
their steadfast faith our unity,
their peace our heritage.

4 O Judge divine of human strife!
O Vanquisher of pain!
To know thee is eternal life,
to serve thee is to reign.

THE GOSPEL: John 6:24-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do

not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Spencer D. Cantrell

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; Lawrence, our bishop; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially all those who are sick and recovering from illness.

Silence

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them; Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All kneel or stand. Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

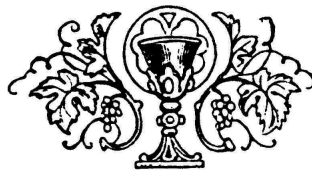
THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS



THE HOLY COMMUNION

OFFERTORY HYMN *Come, risen Lord, and deign to be our guest* (H 306)



1 Come, risen Lord, and deign to be our
 guest;
 nay, let us be thy guests; the feast is thine;
 thyself at thine own board make manifest
 in thine own Sacrament of Bread and
 Wine.

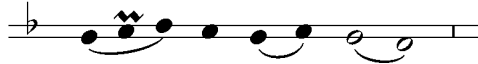
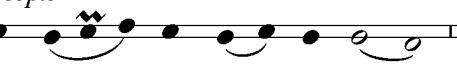
2 We meet, as in that upper room they
 met;
 thou at the table, blessing, yet dost stand:
 ‘This is my Body’; so thou givest yet:
 faith still receives the cup as from thy
 hand.


3 One body we, one Body who partake,
 one Church united in communion blest;
 one Name we bear, one Bread of life we
 break,
 with all thy saints on earth and saints at
 rest.

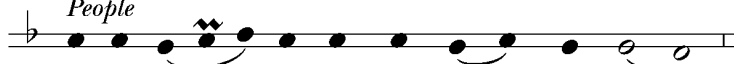
4 One with each other, Lord, for one in
 thee,
 who art one Savior and one living Head;
 then open thou our eyes, that we may see;
 be known to us in breaking of the Bread.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And al - so with you.

<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.

<i>Celebrant</i>

Let us give thanks to the Lord our God.

<i>People</i>

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, holy, holy* (S125)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM *Pascha nostrum* (S 154)

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

COMMUNION ANTHEM

COMMUNION HYMN *All who hunger gather gladly* (VF 761)

1 All who hunger gather gladly;
 holy manna is our bread.
Come from wilderness and wand'ring.
 Here in truth we will be fed.
You that yearn for days of fullness,
 all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

2 All who hunger, never strangers,
 seeker, be a welcome guest.
Come from restlessness and roaming.
 Here, in joy we keep the feast.

We that once were lost and scattered
 in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

3 All who hunger, sing together,
 Jesus Christ is living bread.
Come from loneliness and longing.
 Here, in peace, we have been fed.
Blest are those who from this table
 live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

POST COMMUNION PRAYER

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest may bless the people.

PROCESSIONAL HYMN *Singing songs of expectation* (H 527)

1 Singing songs of expectation,
onward goes the pilgrim band,
through the night of doubt and sorrow,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light:
trusting God we march together
stepping fearless through the night.

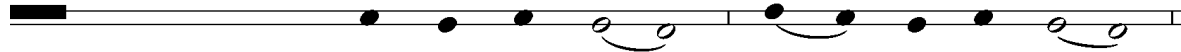
2 One the light of God's own presence,
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
one the object of our journey,

one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

3 One the strain the lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun:
one the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore.

DISMISSAL

eacon



o in peace to love and serve the Lord.

People

Thanks be to God.

PRELUDE

Allegro

Fr. Walczynski

From riteplanning.com.

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WELCOME TO SAINT GEORGE'S CHURCH

We are grateful for the presence of visitors and guests among us. Please introduce yourself to someone, and join us for Coffee Hour immediately following the service.

Holy Eucharist is celebrated on **Sundays at 10am**.

Morning Prayer is said in the church on **Sundays at 9am**.

Morning Prayer on Wednesdays is on hiatus for the summer.

THANK YOU FOR YOUR FINANCIAL SUPPORT OF OUR MINISTRY!

Zelle to stgeorge.astoria@gmail.com

PayPal to Saint George's Episcopal Church Astoria (@stgeorgeastoria)

Mail a check/money order to St. George's Church, 14-20 27th Ave, Astoria, NY 11102

PLEASE REMEMBER IN YOUR PRAYERS

Barbara Bains, Jerry Baptize, Symonne Coombs, Yvonne Coombs, Teriann E., Kirk Gardner, Nancy Ghee, Theresa Garren†, The Martin Family, Theresa Oliver, MaryLou Perhacs, Carrol Puttinger, Marsha Rhodes, Josiah Sterling, Lavert Stuart†, Max Thorn, Pedrin Montesdeoca Torres, The Walking Buddy Ministry, Alba Weinrich, Jordan Wesley

(The Prayer List is now updated quarterly. To add or remove a name, simply write them on the form on the usher's desk or email the parish office.)

Parish News and Announcements:

* The Summer 2024 Worship Schedule is listed above.

* **National Night Out:** The 2024 annual National Night Out takes place this **Tuesday, August 6 from 5-8pm in Astoria Park**. We will have a table and will greet our neighbors and community leaders.

* **Backpack Giveaway:** Donations are now being accepted to offset our costs for the Back-to-School backpack giveaway. The giveaway will take place on **Saturday, August 17 from 11-2pm on the lawn**.

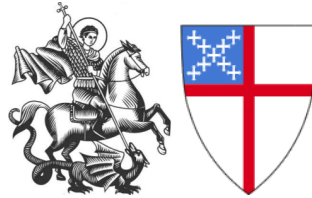
* **New Social Media:** Do you follow us on Facebook and Instagram? Find us online to stay connected!

Facebook: [facebook.com/stgeorgeastoria](https://www.facebook.com/stgeorgeastoria)

Instagram: @SaintGeorgeAstoria

* **Altar Supply Dedications:** A reminder that if you would like to memorialize a special person or event in church (in memory or honor of a loved one), you are welcome to make a donation for the altar supplies of a specific Sunday. The names and events will be listed in that week's bulletin. Sign up via the calendar sheet on the usher's desk. Please speak to Barbara Yelverton (Treasurer) for more information.

WELCOME TO SAINT GEORGE'S CHURCH



Saint George's Episcopal Church Astoria

Established 1827

14-20 27th Avenue, Astoria, NY 11102

www.stgeorgeastoria.org

Office: (718) 721-5154 Email: stgeorge.astoria@gmail.com

Clergy & Staff

The Rev. Spencer Cantrell, Priest-in-Charge

Karen Olszewski, Organist

Ramon Vera, Sexton

Wardens & Vestry

Emrick Snaggs (Warden) - 2026, Pamela Windham (Warden) - 2025

Andre Wallace - 2025, Jann Weinrich - 2025,

Judith Hishikawa - 2026, Sean Ramzan - 2026

Phyllis Diosey (Clerk) - 2027, Rosemarie Gallinari - 2027

Barbara Yelverton (Treasurer)